



# South Carolina Business Opportunities

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## Construction

### Invitations for Construction Bids

Please verify requirements for non-State agency advertisements by contacting the agency / owner. Projects expected to cost less than \$50,000 are listed under the Minor Construction heading.

**Project Name:** MIDLANDS – ACADEMIC CENTER SOUTH PARKING PAVING

**Project Number:** H59-N902-PD

**Project Location:** Midlands Technical College, Airport Campus, 1260 Lexington Drive, Lexington, SC 29170

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000 to \$300,000

**Description of Project:** Base bid shall consist of the work in the Academic Center south parking area and portions of the Service Loop, as well as work on Texas Avenue adjacent to Reed Hall as shown on the construction plans. The work consists of existing pavement demolition and repair: asphalt pavement milling, base course repair, tack coat, 2" thick asphalt overlay, concrete curbing and pavement marking. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plan/s May Be Obtained From:** Cox and Dinkins, Inc.

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**In Addition To The Above Official Source(s) Bidding Documents / Plans Are Also Available At:** AGC, Columbia office; DODGE, Columbia office

**Architect/Engineer:** Cox and Dinkins, Inc.

**A/E Contact:** Daniel C. Lam, P.E.

**A/E Address:** 724 Beltline Blvd., Columbia, SC 29205

**A/E E-mail:** [dlam@coxanddinkins.com](mailto:dlam@coxanddinkins.com) **A/E Telephone:** 803-764-6229 **A/E Fax:** 803-765-0993

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** Midlands Technical College

**Name & Title of Agency Coordinator:** Tim McLellan

**Address:** PO Box 2408, Columbia, SC 29202

**E-mail:** [mclellant@midlandstech.edu](mailto:mclellant@midlandstech.edu) **Telephone:** 803-822-3626 **Fax:** 803-822-3478

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory.

**Pre-Bid Date/Time:** 11/23/2015 10:00am

**Place:** Airport Campus, Jake Salley Conf. Room, Saluda Hall

**Bid Closing Date/Time:** 12/9/2015 2:00pm

**Place:** Airport Campus, Jake Salley Conf. Room, Saluda Hall

**Hand Deliver Bids To:** Tim McLellan, Midlands Technical College, 7300 College St., Columbia, SC 29203

**Mail Bids To:** Tim McLellan, Midlands Technical College, PO Box 2408, Columbia, SC 29202

**Project Name:** UPSTATE CENTRAL CHILLED WATER PLANT, CHILLER NO. 3 REPLACEMENTS

**Project Number:** H34-9545-JM

**Project Location:** Spartanburg, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$175,000 - \$275,000

**Description of Project:** Replacement of existing centrifugal chiller with new VFD-driven Helical Rotary Chiller. Bidders are responsible for obtaining all updates to bidding documents from USC purchasing website <http://purchasing.sc.edu>. See Facilities/Construction Solicitation and Awards. Small and minority business participation is encouraged. Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** <http://purchasing.sc.edu> See Facilities/Construction Solicitation & Awards

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Peritus Engineers & Associates, Inc.

**A/E Contact:** Jody C. Parker, P. E., LEED AP

**A/E Address:** 10 E. Dorchester Blvd., Greenville, SC 29605-2455

**A/E E-mail:** [jparker@peritusengineers.com](mailto:jparker@peritusengineers.com)

**A/E Telephone:** (864) 277-8287

**A/E Fax:** (864) 277-8290

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** University of South Carolina

**Name & Title of Agency Coordinator:** Aimee Rish

**Address:** 743 Greene Street, Columbia, SC 29208

**E-mail:** [arish@fmc.sc.edu](mailto:arish@fmc.sc.edu)

**Telephone:** (803) 777-2261

**Fax:** (803) 777-7334

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/24/2015 10:00am

**Place:** 155 American Way, Spartanburg, SC, Facilities Mgt.

**Bid Closing Date/Time:** 12/8/2015 2:00pm

**Place:** 743 Greene St., Cola 29208 Conf. Rm 053

**Deliver Bids To:** Aimee Rish "Bid Enclosed", 743 Greene St., Columbia, SC 29208

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**Project Name:** MUSC JONATHAN LUCAS PARKING GARAGE ENTRANCE IMPROVEMENTS

**Project Number:** 50039

**Project Location:** Jonathan Lucas Parking Garage Entrance

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$250,000 - \$350,000

**Description of Project:** Installation of stormwater pump station and other storm infrastructure, as well as pavement replacement (concrete and asphalt). Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:**

[http://academicdepartments.musc.edu/vpfa/eandf/construction\\_projects/index.html](http://academicdepartments.musc.edu/vpfa/eandf/construction_projects/index.html)

**Note:** Bidders must obtain bidding Documents/Plans from the above listed source(s) to be listed as an official plan holder. Only those bidding documents / plans obtained from the source(s) are official. Bidders that rely on copies of bidding documents / plans obtained from any other source do so at their own risk. All written communications with official plan holders & bidders will be via email or website posting.

**Architect/Engineer:** Johnson, Laschober & Associates, P.C.

**A/E Contact:** Herb Gilliam, P.E.

**A/E Address:** 701 E. Bay, Suite 411, Charleston, SC 29403

**A/E E-mail:** [hgilliam@theJLAgroupp.com](mailto:hgilliam@theJLAgroupp.com)

**A/E Telephone:** 843-619-4656

**A/E Fax:** 706-724-3955

**Note:** All questions & correspondence concerning this Invitation to Bid shall be addressed to the A/E.

**Agency/Owner:** MUSC Engineering & Facilities

**Name & Title of Agency Coordinator:** Phil Mauney, P.E.

**Address:** 97 Jonathan Lucas Street, MSC-190, Charleston, SC 29425

**E-mail:** [mauney@musc.edu](mailto:mauney@musc.edu)

**Telephone:** 843-792-2490

**Fax:** 843-792-0251

**Pre-Bid Conf./Site Visit:** Yes, non-mandatory

**Pre-Bid Date/Time:** 11/18/2015 11:00am

**Place:** MUSC E&F, Room PG209, 97 Jonathan Lucas St

**Bid Closing Date/Time:** 12/9/2015 2:00pm

**Place:** MUSC E&F, Room PG209, 97 Jonathan Lucas St

**Hand Deliver Bids To:** Phil Mauney, 97 Jonathan Lucas Street, PG208, Charleston, SC 29425

**Mail Bids To:** Phil Mauney, 97 Jonathan Lucas Street, MSC-190, Charleston, SC 29425

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**Project Name:** CITY OF MYRTLE BEACH ROOFING PROJECTS - LAW ENFORCEMENT CENTER AND PURCHASING MAINTENANCE BUILDING

**Project Location:** Myrtle Beach, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$400,000

**Description of Project:** Law Enforcement Center - approx. 7,000 sf of removal and replacement of PVC flexible sheet membrane roofing. Purchasing Maintenance Building- approx. 4,000 sf of FSM membrane with insulation over existing metal roofing assembly and approx. 20,000 sf of fluid applied roof coating over existing metal roof assembly. Mandatory pre-bid (details below) will be the only time access is granted to the existing sites. Contractors should provide own ladders to access roof at the mandatory pre-bid meeting.

**Bidding Documents / Plans May Be Obtained From:** Duncan Parnell - Myrtle Beach

**Architect/Engineer:** Tych & Walker Architects, LLP

**A/E Contact:** Michael Walker

**A/E Address:** PO Box 1507, Murrells Inlet, SC 29576

**A/E E-mail:** [lauren@tychwalker.com](mailto:lauren@tychwalker.com)

**A/E Telephone:** 843-651-7151

**Agency/Owner:** City of Myrtle Beach

**Name & Title of Agency Coordinator:** Brian Stewart

**Address:** 3210 10th Avenue Ext. N., SC 29577

**Pre-Bid Conf./Site Visit:** Yes, mandatory

**Pre-Bid Date/Time:** 11/19/2015 10:00am

**Place:** City of Myrtle Beach Engineering - Public Works (address below)

**Bid Closing Date/Time:** 12/3/2015 2:00pm

**Place:** City of Myrtle Beach Engineering - Public Works (address below)

**Hand Deliver Bids To:** Brian Stewart, 3210 10th Ave. Extension N, Myrtle Beach, SC 29577

**Mail Bids To:** n/a HAND DELIVERED BIDS ONLY

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**Project Name:** KINGSTREE HIGH SCHOOL FOOTBALL FIELD STORM DRAINAGE REPAIRS

**Project Number:** WSCD11

**Project Location:** KINGSTREE HIGH SCHOOL

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** \$100,000.00 - \$200,000.00

**Description of Project:** REPLACE OR REPAIR 11 CATCH BASINS AND THE ASSOCIATED CONCRETE PIPE AS SHOWN ON MARKED UP SHEET SW2 AND THE ASSOCIATED SPECIFICATIONS.

**Bidding Documents / Plans May Be Obtained From:** ERVIN ENGINEERING CO., INC.

**Plan Deposit:** \$50.00, nonrefundable

**Architect/Engineer:** ERVIN ENGINEERING CO., INC.

**A/E Contact:** WILLIAM C. ERVIN JR., P.E., VICE PRESIDENT

**A/E Address:** POST OFFICE BOX 3, FLORENCE, SOUTH CAROLINA 29503

**A/E E-mail:** [wce@ervinengineering.com](mailto:wce@ervinengineering.com)

**A/E Telephone:** 843-662-4941

**A/E Fax:** 843-662-7148

**Agency/Owner:** WILLIAMSBURG COUNTY SCHOOL DISTRICT

**Name & Title of Agency Coordinator:** HARRY LASH

**Address:** 423 SCHOOL STREET, KINGSTREE SC 29556

**E-mail:** [hlash@wcsd.k12.sc.us](mailto:hlash@wcsd.k12.sc.us)

**Telephone:** 843-355-5571

**Fax:** 843-355-3213

**Bid Closing Date/Time:** 11/19/2015 2:00pm

**Place:** WILLIAMSBURG CO. SCHOOL DISTRICT OFFICES, 423 SCHOOL STREET, KINGSTREE, SC 29556

**Hand Deliver Bids To:** above address (no later than 2PM)

**Mail Bids To:** above address (no later than 2PM)

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**Project Name:** 2015 CPST II DIRT ROAD PAVING PROJECT (PHAASE III) - DISTRICT 5

**Project Number:** 19-15/16

**Project Location:** Florence County, SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Description of Project:** Construction of 2 existing dirt roads (approximately 3.40 miles) located within Florence County District 5, improving roadway drainage ditches, replacement of existing driveway pipes and cross lines, preparation of cement stabilized earth base course (6"), and placement of Hot Mix Asphalt Surface Course Type C (200 #/SY). Contractor may be subject to performance appraisal at close of project.

**Bidding Documents / Plans May Be Obtained From:** Florence County website

<http://florenceco.org/offices/procurement/bids/> under Bid No. 19-15/16

**Architect/Engineer:** Davis & Floyd

**A/E Contact:** Mike Meetze

**A/E Address:** 181 E. Evans Street, Suite 23, BTC-105, Florence, SC 29506

**A/E E-mail:** [mmeetze@davisfloyd.com](mailto:mmeetze@davisfloyd.com)

**A/E Telephone:** 843-519-1050 Cell Number 803-518-6121

**A/E Fax:** 803-254-4549

**Agency/Owner:** Florence County

**Name & Title of Agency Coordinator:** Patrick D. Fletcher, CPPB

**Address:** Florence County Complex, 180 N. Irby St. MSC-R, Rm. B-5

**E-mail:** [pfletcher@florenceco.org](mailto:pfletcher@florenceco.org)

**Telephone:** 843-665-3019

**Fax:** 843-664-9668

**Bid Closing Date/Time:** 12/20/2015 3:00pm

**Place:** Florence County Complex, 180 N. Irby St., Room 210-C, Florence, SC 29501

**Hand Deliver Bids To:** Florence County Complex, 180 N. Irby St. Rm. B-5, Florence, SC 29501

**Mail Bids To:** Florence County Complex, 180 N. Irby St. MSC-R, Florence, SC 29501

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#### **GUIGNARD PARK IMPROVEMENTS (Re-advertised to correct date of Pre-bid Meeting)**

**OWNER:** City of Cayce, Cayce City Hall, 1800 12<sup>th</sup> Street, Cayce, SC 29033

**RECEIPT OF BIDS:** Separate sealed bids for the construction of the above referenced project will be received by the Owner, the City of Cayce, located at 1800 12<sup>th</sup> Street, Cayce, SC 29033, attention Ms. Tara Greenwood, until 12/10/2015 at 2:00pm.

**PROJECT DESCRIPTION:** The project consists of park improvements to include concrete walking trail, retaining wall, picnic shelter, asphalt paving, brick paving, landscaping and irrigation. The project scope consists of furnishing all materials, equipment and labor necessary. Prior experience, qualifications and product certification will be required.

**PRE-BID MEETING:** A Mandatory Pre-bid meeting will be held in the basement of the Cayce Historical Museum,

located at 1800 12<sup>th</sup> Street, Cayce, SC 29033, on 11/19/2015 at 2:00pm. The purpose of such meeting will be to review this project and to answer any questions regarding the project. Any Contractor that does not attend the pre-bid will be disqualified.

**QUESTIONS:** All questions regarding this Project should be submitted to:

Charles Howell  
1621 Pickens Street  
Columbia, SC 29201  
803- 256-0562  
E-mail: [chowell@landplansouth.com](mailto:chowell@landplansouth.com)

Bid related questions will be accepted through 12/7/2015, 5:00pm. The preference is that questions be submitted by email. The answers to all questions asked will be shared with all participants in the Bid process.

**DOCUMENTS AVAILABLE:** A non-refundable deposit of \$50.00 will be required to obtain a copy of Contract Documents, which can be requested from The LandPlan Group South, 1621 Pickens Street, Columbia, SC 29201. Phone 803-256-0562; Fax 803-256-0572. Documents may be obtained in pdf format without cost. For a link to download, please email a request to [sstewart@landplansouth.com](mailto:sstewart@landplansouth.com).

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## **BLACKSBURG HIGH SCHOOL AND GAFFNEY HIGH SCHOOL RUNNING TRACK IMPROVEMENTS**

Cherokee County School District One will be receiving sealed bids for the Construction and Renovation of the Blacksburg and Gaffney High School Running Tracks located in Cherokee County, South Carolina. The following scope of work will be received by either:

A. Multiple or Single Prime Contracts

The Owner: Cherokee County School District One, 141 Twin Lake Road, Gaffney, SC 29342

The Architect / Engineers: McMillan, Pazdan, Smith Architecture, 127 Dunbar Street, Spartanburg, SC 29304, Phone 864/585-5678

The Design Builder Contractor: M.B. Kahn Construction Co., Inc., Construction Management Division, 101 Flint-lake Road (29223), PO Box 1179, Columbia, SC 29202, Phone 803-736-2950, Fax 803-736-9501, Nicholas Montanez, Project Manager / Direct 803-227-1249, [nmontanez@mbkahn.com](mailto:nmontanez@mbkahn.com)

The scope of work includes clearing, grading, storm drainage, erosion control, fencing, concrete sidewalks / steps & handrails, sod & seeding, asphalt milling/paving/stripping, site lighting / PA, track surfaces & equipment, bleachers, Plumbing, etc.

Bidding documents will be available for inspection at the offices of the Design Builders Office and the AGC plan room. Plans, specifications, bid list and addenda can be accessed online at [mbkahn.com](http://mbkahn.com) / public bid calendar / enter email address: [pub@mbkahn.com](mailto:pub@mbkahn.com) / password is "public" and select "CMDV Job 6136 Cherokee County Track Renovations. Requests for hard copies of bid documents should be made to M. B. Kahn Construction Co., Inc., at the above address, or sent to [nmontanez@mbkahn.com](mailto:nmontanez@mbkahn.com).

Bids will be binding for a period of sixty (60) calendar days from the date bids are opened. All bids are to be accompanied with a bid bond or certified check for five (5%) percent of the base bid. Bids are to be submitted on the Form of Proposal provided and in strict accordance with the Instructions to Bidders Section of the Project Manual for this project. All bids must comply with the laws of the State of South Carolina.



Sealed bids should be marked "Cherokee County - Track Renovations to Blacksburg & Gaffney High School". Bids will be received until 3:00pm on 11/30/2015, in the Office of MB Kahn at the above address. All bids be reviewed and contractors / subcontractors will be contacted.

A Pre-Bid Conference will be held on 11/17/2015 at 3:00pm at the Gaffney High School Booster Club Field House, 141 Twin lake Road, Gaffney SC 29342.

Cherokee County School District One and MB Kahn Construction Company encourages participation by minority businesses to submit bids for this construction project. The Owner shall award public contracts without regard to race, religion, color, creed, national origin, sex, age or handicapping condition.

The Owner reserves the right to reject any and all bids and to award the contracts in the best interest of the Owner.

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## Consultant / Professional

**Description:** CITY OF HANAHAN IS SOLICITING BIDS FROM AN ENVIRONMENTAL PROFESSIONAL OR QUALIFIED CONSULTING FIRM TO CONDUCT AN ENVIRONMENTAL STUDY (EBS) (WETLANDS DELINEATION).

**Solicitation Number:** COH-11092015

**Delivery Point:** 53 Acre parcel at Joint Base Charleston

**Submit Offer By:** 12/3/2015 2:00pm

**Purchasing Agency:** Kitty Farias, 1255 Yeamans Hall Road, Hanahan, SC 29410 - [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)  
843-576-5254

**Buyer:** [kfarias@cityofhanahan.com](mailto:kfarias@cityofhanahan.com)

**Download Solicitation From:** <http://cityofhanahan.com/government/administration/purchasing/>

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### COUNTY OF HORRY -- Worksite Voluntary Benefits

Horry County is seeking insurance carrier(s) to provide Worksite Voluntary Benefits to Horry County Employees. This RFP is directed to insurance carriers only. Third party entity involvement such as brokers or agents will not be considered. Proposals will be received in the Office of Procurement not later than 2:00pm on 12/15/2015. Any proposal received later than the specified time/date will NOT be accepted/considered. No facsimile, email or telephone proposals will be accepted. Submitted Request for Proposals (RFPs) shall contain the requested information and be submitted in the format as shown within the solicitation document. RFP's MUST be sealed and clearly identified on the outside of the envelope/package as RFP No. 2015-16-023 "Worksite Voluntary Benefits"- and mailed/delivered not later than 2:00pm 12/15/2015 to:

Horry County Office of Procurement  
3230 Hwy. 319 E.  
Conway, SC 29526

Only the names of the Offers will be announced. Proposals received later than the specified time/date will NOT be accepted/considered.

Horry County has its core benefits through the South Carolina State Plan \_ Public Employees Benefits Authority (PEBA). Arthur J. Gallagher & Co. (Gallagher Benefit Services, Inc.) has been retained to request proposals and evaluate responses from the market pertaining to Worksite Voluntary Benefits for employees effective July 1, 2016. To obtain a Request for Proposal Package, please contact:

Arthur J. Gallagher  
Attn: Kristen Morrison  
Voluntary Benefits Consulting

[Kristen.Morrison@ajg.com](mailto:Kristen.Morrison@ajg.com)  
248-457-8403

Horry County, in accordance with the provisions of ALL TITLES of the Civil Rights Act of 1964 (78 Stat. 252, 42 U.S.C. §§ 2000d to 2000d-4) and the Regulations, hereby notifies all bidders that it will affirmatively ensure that any contract entered into pursuant to this advertisement, disadvantaged business enterprises will be afforded full and fair opportunity to submit bids in response to this invitation and will not be discriminated against on the grounds of race, color, or national origin in consideration for an award.

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## Equipment

**Description:** CONVECTION STEAMER FOR NUTRITION SERVICES

**Solicitation Number:** QT1605

**Delivery Point:** 3321 Ladson Road, Ladson, SC 29456-3905

**Submit Offer By:** 11/24/2015 2:00pm

**Purchasing Agency:** Charleston County School District, 3999 Bridge View Drive, North Charleston, SC 29405

**Buyer:** Shantelle P. Johnson, 843-566-8881 / [shantelle\\_johnson@charleston.k12.sc.us](mailto:shantelle_johnson@charleston.k12.sc.us)

**Download Solicitation From:**

<http://www.ccsdschools.com/OperationsHumansCapitalFacilities/FinanceOperations/ContractsProcurement/SuppliesServicesSolicitations/index.php>

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**Description:** FUTURE TEK MODEL 107 FACTORY IN A BOX PLC TRAINING SYSTEM OR EQUIVALENT

**Solicitation Number:** SCC-338

**Delivery Point:** Spartanburg, SC

**Submit Offer By:** 11/19/2015 2:00pm

**Purchasing Agency:** Spartanburg Community College Business I-85 & New Cut Rd Spartanburg, SC 29303

**Buyer:** Tami Steed, 864-592-4671, [steedt@sccsc.edu](mailto:steedt@sccsc.edu)

**Download Solicitation From:** [www.sccsc.edu/purchasing-solicitations](http://www.sccsc.edu/purchasing-solicitations)

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**Description:** Stationary Compactors & Containers for Refuse Recycling Georgetown County, South Carolina is soliciting sealed proposals for the procurement of two (2) STATIONARY COMPACTORS & CONTAINERS for Refuse Recycling for use by the Environmental Services Division of the Department of Public Services for municipal solid waste collection at a county recycling center. In this solicitation, the County seeks to receive bids for the following from a single supplier:

- a) One (1) 5YD Stationary Compactor: Bakers Waste Equipment S-500™ Pinnacle Stationary Container "Brand Name or Equal":
- b) One (1) 2YD Stationary Compactor with Power Unit and Octagon Container: Bakers Waste Equipment SealPack™ "Brand Name or Equal":
- c) One (1) 30YD Rectangular Roll-Off Container: Bakers Waste Equipment™ ROR-30-22(60) "Brand Name or Equal"; and
- d) One (1) 5YD Self Dumping Hopper: Bakers Waste Equipment SDH5.0 Std "Brand Name or Equal".

Bid documents and specifications are contained in the on-line bid documents at [www.gtcounty.org](http://www.gtcounty.org), select "Bid Opportunities" from the Quick Links box on the home page.

**Solicitation Number:** 15-060

**Delivery Point:** The price(s) quoted shall include all transportation charges fully prepaid to Georgetown County Landfill at 203 Landfill Drive (off Browns Ferry Road/SC Route 51) in Georgetown County. All equipment is designated to be delivered to a single location. Equipment off-loading and installation will be performed by County staff with advance notice of delivery date and time.

**Submit Offer By:** 12/2/2015 3:00pm

**Location:** Georgetown County Old Courthouse, Suite 239 (Purchasing Conference Room), 129 Screven Street; Georgetown, SC 29440

**Buyer:** Kyle Prufer, Purchasing Officer, 843-545-3082

**Direct Inquiries To:** Written questions only will receive a response by published addendum and should be sent to: Kyle Prufer, Purchasing Officer, by Fax 843-545-3500, or by e-mail to [kprufer@gtcounty.org](mailto:kprufer@gtcounty.org)

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**Description:** TRANSFEMORAL PROSTHESIS WITH A A MICROPROCESSOR-CONTROLLED OTTO BOCK C-LEG KNEE WITH ISCHIAL CONTAINMENT SOCKET AND TRITON FOOT

**Solicitation Number:** 15-6

**Delivery Point:** Beaufort, SC

**Submit Offer By:** 11/19/2015 5:00pm

**Purchasing Agency:** State Accident Fund PO Box 102100 Columbia, SC 29221

**Buyer:** Meredith Harden, 803-896-5918, [Mharden@saf.sc.gov](mailto:Mharden@saf.sc.gov)

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**Description:** SPECIAL SERVICE LAW ENFORCEMENT VEHICLE SUV

**Solicitation Number:** CDPS SUVSPV2015-11-11

**Delivery Point:** Clinton, SC

**Submit Offer By:** 11/30/2015 2:00pm

**Purchasing Agency:** City of Clinton

**Buyer:** Joey Meadors, 864-833-7500, [jmeadors@cityofclintonsc.com](mailto:jmeadors@cityofclintonsc.com)

**Download Solicitation From:** [www.cityofclintonsc.com](http://www.cityofclintonsc.com)

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**Description:** MEDIUM VOLTAGE CABLE

**Solicitation Number:** 67694233

**Delivery Point:** Clemson, SC

**Submit Offer By:** 11/26/2015 1:45pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Allison Patton, 864-656-3677 / [apatton@clemson.edu](mailto:apatton@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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### TANDEM AXLE DUMP TRUCKS

Anderson County is requesting bids for (2) Tandem Axle Dump Trucks with Tag (Drop) Axle, reference Bid No. 16-036. Bids must be received no later than 11:00am on 12/3/2015.

Bids are to be returned to the Anderson County Purchasing Department, Room 115 of the Anderson County Historic Courthouse, 101 S. Main Street, Anderson, SC 29624.

Interested parties are to visit the Anderson County website at [www.andersoncountysc.org](http://www.andersoncountysc.org) under the Purchasing Department area to request information.

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### RC-650-BV-2016 -- TANKER PUMPER APPARATUS

Richland County Government, South Carolina is requesting bids for Tanker Pumper Apparatus.

A mandatory Pre-bid meeting will be held at the Richland County Administration Building located at 2020 Hampton Street, 4th floor Conference Room, Columbia, SC 29204, at 10:00am on 12/1/2015, questions may be presented at this time.



One original sealed bid clearly marked: "RC-650-BV-2016, TANKER PUMPER APPARATUS" shall be submitted in an enclosed and secured envelope/container; the container shall be addressed to:

Richland County Government  
Office of Procurement and Contracting  
2020 Hampton Street, Suite 3064 (Third Floor)  
Columbia, SC 29204-1002  
Attn: Jennifer Wladischkin

Bids will be accepted until 2:00pm on 1/7/2016. Bids shall not be accepted after the above date and time.

Solicitation packages may be obtained by accessing our website on the Procurement page at:  
<http://www.richlandonline.com/Government/Departments/BusinessOperations/Procurement.aspx>.

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## Information Technology

**Description:** XEROX PRINTER MAINTENANCE

**Solicitation Number:** 5400010513

**Submit Offer By:** 11/18/2015 10:00am

**Purchasing Agency:** Department of Administration 1200 Senate Street, Suite 409 Columbia, SC 29201-3200

**Buyer:** WILLIAM EVANS

**Email:** [jevans@mmo.sc.gov](mailto:jevans@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010513>

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**Description:** DATA/ASSESSMENT MANAGEMENT SYSTEM

**Solicitation Number:** USC-RFP-2891-KS

**Delivery Point:** USC Aiken

**Submit Offer By:** 12/10/2015 2:30pm

**Purchasing Agency:** USC Purchasing

**Buyer:** Kevin Sanders, [ksanders@mailbox.sc.edu](mailto:ksanders@mailbox.sc.edu), 803-777-4115

**Download Solicitation From:** <http://purchasing.sc.edu/sa.php>

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**Description:** CLOUD-BASED VENDOR-HOSTED INTEGRATED PLANNING AND ADVISING SERVICES (IPAS) SYSTEM

**Solicitation Number:** 111015-208-70602-12/10/15

**Delivery Point:** North Charleston, SC

**Submit Offer By:** 12/10/2015 10:00am

**Purchasing Agency:** Trident Technical College, 7000 Rivers Ave., North Charleston, SC 29406

**Buyer:** Jeff O'Dell, 843-574-6205, [jeff.odell@tridenttech.edu](mailto:jeff.odell@tridenttech.edu)

**Download Solicitation From:** [http://www.tridenttech.edu/about/departments/proc/ttc\\_solic.htm](http://www.tridenttech.edu/about/departments/proc/ttc_solic.htm)

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**Description:** DESKTOP COMPUTERS

**Solicitation Number:** 20151111TSS

**Delivery Point:** Williamston, SC

**Submit Offer By:** 12/14/2015 3:00pm

**Purchasing Agency:** Anderson School District One, 801 N. Hamilton Street, Williamston, SC 29697

**Buyer:** Lynn Haning, 864-847-7344

**Direct Inquiries To:** Andria Hancock, [hancocka@anderson1.k12.sc.us](mailto:hancocka@anderson1.k12.sc.us)

**Download Solicitation From:** [www.anderson1.k12.sc.us](http://www.anderson1.k12.sc.us) (solicitation located under Purchasing Dept. page.)

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**Description:** BLACKBOX ELITE QUIETCAB AND VERTICAL CABLE MANAGER PRODUCTSAD

**Solicitation Number:** 68328449

**Delivery Point:** Clemson, S.C.

**Submit Offer By:** 11/20/2015 11:00am

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Shirley Alexander, 864-656-2395 / [salexa2@clemson.edu](mailto:salexa2@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Maintenance and Repair

**Description:** CHARLESTON COUNTY SCHOOL DISTRICT IS SOLICITING PROPOSALS FROM QUALIFIED FIRMS FOR THE REPAIR, INSPECTION AND MAINTENANCE OF DISTRICT ACTIVITY AND HEAD START BUSES AND OTHER MOTORIZED EQUIPMENT.

**Solicitation Number:** CP1600

**Delivery Point:** Charleston County, SC

**Submit Offer By:** 12/9/2015 2:00pm at Charleston County School District Operations Center, 3999 Bridge View Drive, North Charleston, SC 29405

**Purchasing Agency:** Charleston County School District

**Buyer:** 843-566-8150, [lawrence\\_lutrario@charleston.k12.sc.us](mailto:lawrence_lutrario@charleston.k12.sc.us)

**Direct Inquiries To:** Lawrence Lutrario

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### REPAIR AND REPAINTING TIMMONSVILLE HONDA ELEVATED TANK / WATER SYSTEM IMPROVEMENTS

**EDA NO. 04-01-06829 / CITY OF FLORENCE BID NO. 2015-48 / URS PROJECT NO. 60440185**

The City of Florence is accepting sealed bids from licensed and qualified contractors for the Repair and Repainting Timmonsville Honda Elevated Tank.

The U.S. Department of Commerce Economic Development Administration is providing partial funding for this project (EDA Investment No. 04-01-06829).

**CONSTRUCTION TIME LIMIT:** 90 Calendar Days

**PROJECT SCOPE:** The work to be completed consists of furnishing all materials, equipment, and labor necessary to repair and paint the exterior and interior of the Timmonsville Honda Elevated Tank.

**BID OPENING DATE/TIME:** 12/11/2015 at 2:00pm

**LOCATION FOR THE RECEIPT OF BIDS:** City of Florence, City Center, Purchasing/Contracting Office, 324 West Evans Street, Florence, SC 29501-3430. Electronic bids will not be accepted. All bids must be clearly marked with the bid name/number on the exterior envelope (Bid No. 2015:48).

Drawings, specifications, and bidding documents may be viewed at the local office of the Engineer as follows.  
**ENGINEER (LOCAL):**

URS Corporation  
101 Research Drive, Columbia, SC 29203  
PHONE: 803-254-4400 FAX: 803-771-6676  
Attn: Mr. Nathan Ward, P.E. ([nathan.ward@aecom.com](mailto:nathan.ward@aecom.com))

Drawings, specifications, and bidding documents may be obtained from the main office of the Engineer as follows for a non-refundable payment of \$150.00. (Prime bidders must be in possession of the drawings, specifications and contract documents.)

ENGINEER (MAIN):

URS Corporation  
101 Research Drive, Columbia, SC 29203  
PHONE: 803-254-4400 FAX: 803-771-6676  
Attn: Ms. April Mosser ([april.mosser@aecom.com](mailto:april.mosser@aecom.com))

When requesting drawings, specifications or bidding documents, provide the following information about your company: Mailing address; street (UPS) address; telephone number; FAX number, and e-mail address.

Each bidder must deposit with his bid a bid bond in the amount of 5% of the bid. A performance and payment bond, each in the amount of 100% of the contract price will be required of each successful bidder.

In order to ensure a sincere and reasonable effort on the Contractor's part to accomplish the work in a timely fashion, delay damages due to inconveniences to the Owner for work not being accomplished on time will be at the rate of \$500.00 per day. The Contractor should realize that delays due to bad weather, materials, and such, not under the control of the Contractor will be considered by the Engineer for time extension.

No bid will be considered unless the bidder is licensed in South Carolina and is legally qualified under the provisions of the South Carolina Contractor's Licensing Law (South Carolina Code of Laws as amended on April 1, 1999, Chapter 11, Sections 40-11-10 through 40-11-428).

No bid may be withdrawn for a period of 90 days after the bid opening date.

The City of Florence welcomes submissions from minority and woman owned businesses. Please indicate that you are a minority or woman owned business with your request for bid documents.

This solicitation does not commit the City of Florence to award a contract, to pay any costs incurred in the preparation of a bid, or to procure or contract for services. The City of Florence reserves the right to reject any and all responses, to cancel this solicitation, and to make an award deemed in its own best interest.

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## Minor Construction <\$50,000

**Project Name:** WHITMIRE LIBRARY BASEMENT CLEANUP AND ASBESTOS REMOVAL

**Project Number:** 2015-31

**Project Location:** 303 Church Street, Whitmire SC

**Bid Security Required:** Yes **Performance Bond Required:** Yes **Payment Bond Required:** Yes

**Construction Cost Range:** less than \$50,000.00

**Description of Project:** Newberry County is seeking sealed bids from qualified contractors to clean up the basement at the Whitmire Library to include removal of the old boiler and debris, as well as asbestos abatement. Other work related will be placing a concrete pad at the main electrical panel.

**Agency/Owner:** Newberry County

**Name & Title of Agency Coordinator:** Crystal Waldrop, Purchasing Director/ Ervin West, Facilities Manager

**Address:** 1309 College Street

**E-mail:** [cwaldrop@newberrycounty.net](mailto:cwaldrop@newberrycounty.net) or [ewest@newberrycounty.net](mailto:ewest@newberrycounty.net)

**Telephone:** 803-321-2100

**Fax:** 803-321-2102

**Pre-Bid Conf./Site Visit:** Non-mandatory. Contact Ervin West at 803-924-7097

**Bid Closing Date/Time:** 12/2/2015 3:00pm

**Place:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry SC

**Hand Deliver Bids To:** Newberry County Courthouse Annex Conference Room, 1309 College Street, Newberry, SC

**Mail Bids To:** Newberry County, Post Office Box 156, Newberry, SC 29108

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## CITY OF COLUMBIA -- PROJECT: NO. SS7271

**ANNUAL CONTRACT FOR EASEMENT MAINTENANCE (RE-BID)**

Sealed proposals will be received by the Mayor and City Council of the City of Columbia, South Carolina, for the above titled project. Proposals will be accepted from any Contractor qualified to bid under the South Carolina Licensing Law, until 2:00pm on 12/18/2015 in the seventh floor Conference Room, 1136 Washington Street in Columbia, South Carolina. The proposals of those bidders showing satisfactory evidence that they are appropriately licensed will be publicly opened by the City Engineer. The work to be done consists of, but not limited to site work and all appurtenances associated with this project as referenced in Special Provisions and as reflected on the plans.

Contractor is to provide copy of their Contractor's License with their bid. The local business preference policy is applicable.

Project Estimate Range \$500,000.00 - \$550,000.00 -- no federal funding involved

For current updates to the bidding of this project visit [bidonline.columbiasc.gov/ifas7/bidonline](http://bidonline.columbiasc.gov/ifas7/bidonline)

Deadline for Question Submittal: 12/13/2015 at 12:00pm, via the Bid Online System

Project being bid under traditional and electronic methods (See Bid Online Tutorial Guide). Failure to submit via BOTH methods will result in rejection of bids.

The City of Columbia reserves the right to waive technicalities, to reject any or all bids and to make such awards as, in the opinion of the City, appear to be to the best interest of the City. Failure to use the bid bond form contained in the bid proposal forms (bid bond, page 1 & 2), without modification, will result in rejection of the bid.

Plans, specifications and bid proposal forms are on display at the office of the Department of Utilities and Engineering, seventh floor, 1136 Washington Street, Columbia, South Carolina, 29201. Inquiries should be address to Sandy Betterly, Utilities and Engineering Department, City of Columbia at 803-545-4641.

Copies of plans and specifications MUST be secured on or after 11/16/2015 at the office of the Department of Utilities and Engineering, City of Columbia, PO Box 147, Columbia, South Carolina 29217 for a non-refundable payment of \$50.00, payable TO the City of Columbia, per set.

Additional Project Bidding Information will be provided during the PRE-BID CONFERENCE, which will be held on 12/8/2015 at 2:00pm in the Seventh Floor Conference Room at 1136 Washington Street, Utilities and Engineering Department, Columbia, South Carolina 29201.

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## Printing

**Description:** PRINTING OF "THE TIGER" NEWSPAPER

**Solicitation Number:** 64851232

**Delivery Point:** Clemson, SC

**Submit Offer By:** Deadline for receipt of questions 11/19/2015 12:00 Noon. Questions must be emailed to Tammy Crooks at [duncant@clemson.edu](mailto:duncant@clemson.edu) prior to deadline. Submit Offer by 12/04/2015, 2:30pm

**Purchasing Agency:** Clemson University, Procurement Services, Administrative Services Bldg., 108 Perimeter Rd., Clemson, SC 29634

**Buyer:** Tammy D. Crooks, [duncant@clemson.edu](mailto:duncant@clemson.edu), 864-656-0641

**Direct Inquiries To:** [duncant@clemson.edu](mailto:duncant@clemson.edu)

**Download Solicitation From:** Online solicitations only. Solicitations can be viewed at [www.clemson.edu/cfo/procurement/vendors](http://www.clemson.edu/cfo/procurement/vendors)

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## Services

**Description:** AGGREGATE DELIVERY - CLARENDON

**Solicitation Number:** 5400010483

**Submit Offer By:** 12/16/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** SCOTT DOBEREINER

**Email:** [dobereinersa@scdot.org](mailto:dobereinersa@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010483>

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**Description:** WINTHROP DIRECT MAIL SERVICES

**Solicitation Number:** 5400010234

**Pre-bid Conf.:** 11/20/2015 10:00am

**Location:** Materials Management Office, 1201 Main Street, Suite 600, Columbia, SC 29201

**Submit Offer By:** 12/10/2015 11:00am

**Purchasing Agency:** SFAA, Div. of Procurement Services, MMO 1201 Main Street, Suite 600 Columbia, SC 29201

**Buyer:** KRISTEN GORDON

**Email:** [kgordon@mmo.sc.gov](mailto:kgordon@mmo.sc.gov)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010234>

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**Description:** BACKGROUND CHECK HR AND VOUCHER PROGRAM

**Solicitation Number:** 5400010514

**Submit Offer By:** 12/04/2015 9:00am

**Purchasing Agency:** SC State Housing Authority 300-C Outlet Pointe Blvd. Columbia, SC 29210

**Buyer:** WILLIAM STANZIALE

**Email:** [bill.stanziale@schousing.com](mailto:bill.stanziale@schousing.com)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010514>

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**Description:** FOOD SERVICE

**Solicitation Number:** 1049

**Delivery Point:** Spartanburg, SC

**Submit Offer by:** 12/16/2015 at 10:00 am

**Purchasing Agency:** The Charles Lea Center, 195 Burdette Street, Spartanburg, SC 29307

**Buyer:** Denise Cawrse, Purchasing Manager, 864-562-2266, [dcawrse@charleslea.org](mailto:dcawrse@charleslea.org)

**Download Solicitation From:** [www.charleslea.org](http://www.charleslea.org)

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**Description:** PROVIDE LABOR AND MATERIALS TO INSTALL CARPET

**Solicitation Number:** MTC-RFQ-0877

**Delivery Point:** 1260 Lexington Drive, West Columbia, SC 29170

**Site Visit:** Non-mandatory. 11/13/2015 9:00am

**Location:** Midland Technical College, Automotive Shop Beltline Campus

**Submit Offer By:** 11/19/2015 11:00am

**Purchasing Agency:** Midlands Technical College, Procurement Office, PO Box 2408, Columbia, SC 29202

**Buyer:** Wayne McRant, 803-822-3202, [mcrantw@midlandstech.edu](mailto:mcrantw@midlandstech.edu)

**Direct Inquiries To:** Wayne McRant, 803-822-3202

**Download Solicitation From:** [www.midlandstech.edu/procurement](http://www.midlandstech.edu/procurement)

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**Description:** JANITORIAL SERVICES FOR THE MANCHESTER WASTE WATER TREATMENT PLANT

**Solicitation Number:** PUR689

**Delivery Point:** Rock Hill, SC

**Pre-bid Conf.:** Mandatory. 12/2/2015 10:00am

**Location:** Manchester Waste Water Treatment Plant, 310 Red River Rd., Rock Hill, SC 29730

**Submit Offer By:** 12/16/2015 2:00pm

**Purchasing Agency:** City of Rock Hill Operations Center Purchasing Office, 757 S. Anderson Rd., Building 103, Rock Hill, SC 29730

**Direct Inquiries To:** Tom Stanford, 803-329-7070, [tom.stanford@cityofrockhill.com](mailto:tom.stanford@cityofrockhill.com)

**Download Solicitation From:** [www.cityofrockhill.com](http://www.cityofrockhill.com)

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**Description:** FESTIVAL AND EVENTS SOUND AND LIGHT PRODUCTION

**Solicitation Number:** 2016-004

**Delivery Point:** Charleston, SC

**Submit Offer By:** 12/8/2015 2:00pm

**Purchasing Agency:** Charleston County Park & Recreation Commission 861 Riverland Drive Charleston, SC 29412

**Buyer:** Lanna Wright, CPPB, [prcprocurement@ccprc.com](mailto:prcprocurement@ccprc.com)

**Download Solicitation From:** [www.charlestoncountyparks.com](http://www.charlestoncountyparks.com)

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**Description:** SPRINKLER INSPECTIONS

**Solicitation Number:** IFB 16-007

**Delivery Point:** GREENWOOD, SC

**Submit Offer By:** 11/24/2015 1:00pm

**Purchasing Agency:** Greenwood School District 50, 1855 Calhoun Road, Greenwood, SC 29649

**Buyer:** Jack Butler, Procurement Mgr., 864-941-5482, [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)

**Download Solicitation From:** Contact Jack Butler (email [butlerjl@gwd50.org](mailto:butlerjl@gwd50.org)) for bid package.

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#### YORK CO. – BATHROOM MODIFICATION

York County Board of Disabilities is seeking bids for bathroom modification for a handicapped individual. Drawings are available for the project and can be obtained by contacting Kim Shimkus, Case Manager at [kshimkus@yorkdsnb.org](mailto:kshimkus@yorkdsnb.org) or 803-818-6741. Interested parties, please contact for information and scheduled visits to location. Deadline for contacting Ms. Shimkus is 12/15/2015. Bids must be sealed and delivered to Ms. Shimkus no later than 12/31/2015 3:00pm. Thank you for your interest in our Board and the service it provides to residents of York County.

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#### RICHLAND LIBRARY MAIN -- PHASE 2 LIBRARY MOVING SERVICES

Richland Library is requesting proposals from interested Professional Library Moving Companies (or demonstrably qualified General Moving Companies) for selective moving of library collections and associated library stack shelving to several locations within and outside Richland Library Main at 1431 Assembly Street, Columbia, South Carolina. This proposal is specifically for Phase 2 (second floor) of the Main Library renovation project.

Solicitation documents will be available on 11/16/2015 from the Program Manager:

M.B. Kahn / Construction Management Division  
101 Flintlake Road, Columbia, SC 29223  
Robbie Brax (email: [rbrax@mbkahn.com](mailto:rbrax@mbkahn.com))



Site visits may be arranged through the Program Manager.

Individual proposals will be accepted by e-mail, or hard copy (delivered via hand delivery or through a mail / parcel delivery service) to the address listed above. All proposals must be clearly marked "Richland Library Main - Phase 2 Moving Services" in the email subject line or on the outside of the envelope. Proposals must be received on or before 12:00 noon on 11/30/2015. The Richland Library is an affirmative action and equal opportunity agency.

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## Supplies

**Description:** CONCRETE BRIDGE - S-05-19 - {BAMBERG}

**Solicitation Number:** 5400010442

**Submit Offer By:** 12/07/2015 2:30pm

**Purchasing Agency:** SCDOT Procurement Office 955 Park Street Room 101 Columbia, SC 29201-3959

**Buyer:** LISA CUMALANDER

**Email:** [cumalandl@scdot.org](mailto:cumalandl@scdot.org)

**Download Solicitation From:**

<http://webprod.cio.sc.gov/SCSolicitationWeb/solicitationAttachment.do?solicitnumber=5400010442>

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**Description:** PROVIDE NEW COSMETOLOGY KITS WITH MANNEQUIN HEAD AND BARBERING KITS

**Solicitation Number:** ITQ 20160046

**Delivery Point:** Columbia, SC

**Submit Offer By:** 11/23/2015 2:00pm

**Purchasing Agency:** Richland School District One, 201 Park St Cola SC 29201

**Buyer:** Carol R. Lee, CPPB, 803-231-7029, [carol.lee@richlandone.org](mailto:carol.lee@richlandone.org)

**Download Solicitation From:** [http://www.richlandone.org/group\\_profile\\_view.aspx?id=8fdaa01a-b8f4-4ddd-91e8-5beb0d65746d](http://www.richlandone.org/group_profile_view.aspx?id=8fdaa01a-b8f4-4ddd-91e8-5beb0d65746d)

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**Description:** 6" MBC STONE FOR FLORENCE COUNTY PUBLIC WORKS CPST-II

**Solicitation Number:** 18-15/16

**Delivery Point:** Various Locations in Florence County District 6

**Submit Offer By:** 12/1/2015 10:45am. Opening at 11:00am.

**Purchasing Agency:** Florence County Procurement, 180 N. Irby Street, Florence, SC 29501

**Buyer:** Wyneé Lybrand, 843-665-3018

**Download Solicitation From:** <http://www.florenceco.org/offices/procurement/bids/>

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## SCBO NOTICES

### *DID YOU KNOW...?*

South Carolina Business Opportunities (SCBO) is a daily publication that lists proposed procurements involving goods, services, information technology and construction. According to the South Carolina State Procurement Code, solicitations by South Carolina State Government Agencies that are worth at or above \$10,000 in estimated or actual value must appear in SCBO. Other governmental entities, such as cities, counties and school districts can voluntarily advertise in SCBO. Private entities, such as construction companies (including CM-Rs), are not permitted to advertise in SCBO.

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**JOB OPPORTUNITIES AT SFAA**

The State Fiscal Accountability Authority's procurement division is looking for experienced professionals. Please read more about these opportunities below:

[Click Here for Job Opportunities with the Division of Procurement Services](#)

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**VENDORS, DON'T NEGLECT TO CHECK THE STATE'S FIXED PRICE BIDS**

If authorized by the original solicitation, the State may use "competitive fixed price bidding" to create procurements with an open response date. These fixed price bids are advertised in SCBO once, but the solicitation may provide for bids to be accepted continuously or periodically during the contract term. The links below take you to a listing of all open solicitations conducted by the central purchasing office using the competitive fixed pricing bidding rules.

[Fixed Price Bids - Information Technology](#) (Open Response Date)

[Fixed Price Bids - Supplies & Services](#) (Open Response Date)

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**INSPECTOR GENERAL'S  
FRAUD HOTLINE**

(State Agency fraud only)

1-855-723-7283 / <http://oig.sc.gov>

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**COMMENTS?**

The Division of Procurement Services encourages you to make your comments via the following methods:

Customer Comment System: <http://www.mmo.sc.gov/PS/ccs/MMO-ccs-index.phtml>

Telephone 803-737-0600

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**Helpful Links**

To sign up for an RSS feed for SCBO:

<http://procurement.sc.gov/PS/general/scbo/scbo-rss.php>..

For information about SCBO:

<http://procurement.sc.gov/PS/general/scbo/PS-scbo-index.phtml>

For links to purchasing website across South Carolina:

<http://www.mmo.sc.gov/PS/vendor/PS-vendor-other-sol.phtml>

For vendor information:

<http://procurement.sc.gov/PS/vendor/PS-vendor-new.phtml>

For vendor registration:

<http://procurement.sc.gov/PS/vendor/PS-vendor-registration.phtml>

Division of Procurement Services homepage:

<http://procurement.sc.gov/PS/PS-index.phtml>

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**South Carolina Business Opportunities**

Scott Hawkins, Editor  
1201 Main Street, Suite 600  
Columbia, SC 29201  
803-737-0686  
[scbo@mmo.sc.gov](mailto:scbo@mmo.sc.gov)  
[www.procurement.sc.gov](http://www.procurement.sc.gov)

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